

**MINUTES OF THE PROCEEDINGS**  
**Tuesday, November 25, 2025**  
**5:15 pm**

- **Opened Stormwater Management Program Meeting**
  - There was no public attendance
  - Closed Meeting

**Regular Council Meeting**  
**5:30 pm**

**PRESENT**

Mayor:	Stacy Moore
President:	Steve Wagle
Council:	Jerry Cohlmlia
	Richard Hostert
	Andrew Standifer
	Jacque Arredondo
City Attorney	Jerry Bogle
City Clerk	Lisa Wright
Police Chief	James Welch
Treasurer	Eugene Miller

**GUEST** – Mary Miller, #18 Huntington; Shaun Gard, AT&T

**MINUTES**

- The minutes of October 28, 2025, meeting was approved.

**CLAIMS**

- **MOTION:** (J. Cohlmlia) I move to approve claims (Ord. App.25-11) for \$118,643.93, Seconded: A. Standifer; approved unanimously.

**TREASURER'S REPORT**

Eugene Miller reported:

- Revenues:
  - November 2025 total revenue: \$43,584.19
- Expenditures:
  - November 2025 total expenses: \$77,066.90
- Unencumbered Cash/Investments November total \$1,335,796.18

**PUBLIC AGENDA**

1. **AT&T Permit, Drew Huckins** – Shaun Gard, Engineering with AT&T requested to have a cabinet placed at 1 English and finish running fiber on Douglas and southside of town. **MOTION:** A. Standifer I move to allow AT&T to install a cabinet and run fiber on the south side of town. Seconded: J. Cohlmlia; approved unanimously.
2. **Landscape Solutions- Mowing & Maintenance Contract** – Stacy Moore explained that Aron has done a great job in Eastborough and we paid him for extra services this year, so we have included these additional services in next year's contract. **MOTION:** (S. Wagle) I move to approve Landscape Solutions 3-year contract for \$75,130 for the first year with monthly installment of \$6573.88 and a 5 % increase for 2027 & 2028. Seconded: R. Hostert; approved unanimously.

3. **Tree Top South Park Contract - MOTION:** (A. Standifer) I move to approve Tree Top Nursery & Landscaping 2-year contract with a 12% for City of Wichita, The monthly maintenance fee will be \$3,490.91 and \$41,890.94 for irrigation, landscaping, and pond treatment per year. Seconded: R. Hostert; approved unanimously.
4. **Waste Connections Rate Increase -** Steve Wagle advised Waste Connection has a 5% increase starting in January 2026

### **NEW/OLD BUSINESS**

### **INFORMATION TECHNOLOGY/WEBSITE COMMISSIONER'S REPORT**

Andrew Standifer reported:

1. Working with Chief and Luis to get new computers for staff.

**MOTION:** (A. Standifer) I move to approve to purchase 2 laptops and 3 desk computers not to exceed \$9,500. Seconded: R. Hostert; approved unanimously.

### **HEALTH INSURANCE/STREET MAINTENANCE COMMISSIONER'S REPORT**

Jerry Cohlma – no report

### **CITY INSURANCE/ARCHITECTURE REVIEW COMMISSIONER'S REPORT**

Steve Wagle – no report

### **FISCAL OVERSIGHT COMMISSIONER'S REPORT**

Jacque Arredondo – no report

### **PARKS COMMISSIONER'S REPORT**

Richard Hostert – no report

### **POLICE CHIEF'S REPORT**

James Welch reported:

1. Provided monthly stats and Incident Daily Log report
2. Will be purchasing ammunition this month
3. There were a lot of people out for Halloween
4. Someone's car was stolen from their driveway, keys left in car
5. 432,336 vehicles have passed our flock cameras this month

### **CITY ATTORNEY'S REPORT**

Jerry Bogle reported:

1. Mailed a letter to Derek Blade, #3 E Huntington, regarding operating a rental property and requested him to attend meeting tonight. He did not appear so Jerry Bogle will send another letter.

### **CITY CLERK REPORT**

Lisa Wright – no report

### **COMMUNITY EVENTS/CITY HALL/ STORM WATER COMMISSIONER'S REPORT**

Mayor Stacy Moore – no report

**ADJOURNMENT**

- **6:37 pm MOTION:** (J. Arredondo) I move to adjourn the meeting. Seconded: A. Standifer; passed unanimously.
- **NEXT REGULAR MEETING: December 16, 2025**